Name of Agency: ROMBLON WATER DISTRICT

Name of Report: Report of Unliquidated Cash Advances as of December 31, 2014

| Name of  | Position/                     | Purpose of Cash Advance   | Date       | Outstanding | CA granted | Liquidations | Balance as of                           | Aging of CA balance |                                 |        |
|--|-------------------------------|---|------------|-------------|------------|--------------|---|---------------------|---------------------------------|--------|
| Accountable Officer  | Designation                   | Purpose of Casif Advance  | Granted    | as of       | for this   | made in this | 12/31/2014                              | Less than           | Over 30 days<br>but less than 1 | 1 to 5 |
| Account/General Fund =Regular Combo Savings Account No. 356764900014 |                               |   |            | 09/30/2014  |            |              |   | 30 days             | year                            | years  |
|  |                               | ,   |            |             |            |              |   |                     |                                 |        |
|  |                               |   | ,          |             |            |              |   |                     |                                 |        |
|  |                               | Expenses for the 36th   |            |             |            |              |   |                     |                                 |        |
| MARIEL M. CODERA   |                               |   | 10/2/2014  |             | 10,000.00  | 10,000.00    | -                                       |                     |                                 |        |
|  |                               | Expenses for the Blessing of New RWD Office.  | 12/17/2014 |             | 27,000.00  | 27,000.00    | -                                       |                     |                                 |        |
| ENRIQUE M. INGCO, JR.  | Water Resources<br>Facilities | To handcarry water samples<br>for bacteriological testing &<br>to purchase materials in<br>Manila | 10/14/2014 |             | 10,467.00  | 10,467.00    | -                                       |                     | ·                               |        |
|  |                               |   | 11/18/2014 |             | 11,658.00  | 11,658.00    | *************************************** |                     |                                 |        |
|  |                               |   | 12/9/2014  | -           | 3,805.00   | 3,805.00     | -                                       |                     |                                 |        |
| EDNA P. MARTOS   | General Manager F             | To apply bonds as accountable officer.  | 11/21/2014 | -           | 1,525.00   | 1,525.00     | -                                       |                     |                                 |        |
|  | SI I D                        | To attend 2nd Semester<br>Assembly of Pag-ibig fund at  |            |             | F 240 00   | 4.052.51     | 297.40                                  | 207.40              |                                 |        |
| PATRIA M. MAGADA   | Clerk Processor C             | Calapan. To attend AAO Year-end   | 12/2/2014  |             | 5,340.00   | 4,952.51     | 387.49                                  | 387.49              |                                 |        |
| RUBY ANN M. MABASA   | Accounting Processor A        | update at GSIS Batangas & to settle payments of due to  | 12/12/2014 | -           | 3,885.00   | 3,885.00     | -                                       |                     |                                 |        |
| Total  |                               | Philipain   |            | -           | 73,680.00  | 73,292.51    | 387.49                                  | 387.49              |                                 |        |

Prepared by:

Ruby Ann M. Mabasa

Accounting Processor A

Date:

15-Jan-15

Reviewed by: Edna P. Martos

General Manager F

Date:

15-Jan-15